

# 2026 Division 2 Bull Riding **Approval Application**

Professional Rodeo Cowboys Association

| FOR OFFICE USE ONLY |         |  |
|---------------------|---------|--|
| RA#                 |         |  |
| Date Received       |         |  |
| RA                  | _ Check |  |
| PROCOM              | _ Check |  |
| BO FEES             | Check   |  |
| Owed                |         |  |

| ATTN: Approvals Dept.   |                                   | I'M  | GHECK   |  |
|---|-----------------------------------|--|---|--|
| 101 Pro Rodeo Drive • Colorado Springs, Colorado 80919 • (719) 548-4880 • Email: rodeo_approvals@prorodeo.com                             |                                   | PROCOM   | Check   |  |
|   |                                   | BO FEES  | Check   |  |
| *A complete application includes: the applicable fees, tax ID number, requiring signatures of the Stock Contractor and Committee Contact. | , along with all information      | Owed   |   |  |
| EVENT INFORMATION:  | FINANCIAL RESP                    |  |   |  |
| (City and State)  | event (i.e., the entity tha       | t is financially respons   |   |  |
| (County) (Time Zone)  | whose name PRCA appi              | whose name PRCA approval is being applied for):  |   |  |
| (Name of Event)   | (Use full, formal name o          | of Committee or individu   | nal sponsoring organization)                        |  |
| (Date of Event) (Time)  | LIST TAXPAYER ID                  | LIST TAXPAYER ID NUMBER OF THE EVENT COMMITTE  |   |  |
| Number of Perfs Time of Perfs   | , ,                               | (Social Security number if an individual, federal ID number if a corporation, partnership or other entity) |   |  |
| Added Prize Money You Are Providing   |                                   |  |   |  |
| <b>Division 2:</b> \$20,000-\$34,999  | with whom the PRCA N              | ational Office should  | he individual responsible correspond concerning the |  |
| ARENA INFORMATION:  | event. Applicant must<br>Name:    |  | Bylaw B2.2.1.1.)                                    |  |
| (Name of Arena)   |                                   |  |   |  |
| (Physical Address of Arena – NO P.O. BOXES)   |                                   |  |   |  |
| (City) (State) (Zip)  |                                   |  |   |  |
| Arena Seating Capacity  |                                   |  |   |  |
| Indoor Outdoor  | *SIGNATUI                         | RE IS REQUIRED ON  | SECOND PAGE.  |  |
| COMMITTEE HISTORY REPORT:   | NAME OF SECOND (SECOND CONTACT RE |  | NTACT:  |  |
| (This must be complete or the application will be returned to you!)   | (other than Committee             | •  |   |  |
| Total Tickets Sold: 2025 2024   | Mailing address:                  |  |   |  |
| Gross Ticket Sales: 2025 \$ 2024\$  | Gity/State/Zip:                   |  |   |  |
| SEATING CAPACITY when configured for special circumstances:   |                                   |  |   |  |
| Boxes Price   |                                   |  |   |  |
| Plaza Level         Price           Balcony         Price   |                                   |  |   |  |
| Seating Notes (explain any special circumstances):  |                                   |  |   |  |
|   | Would you like your rode          | o's contestant 1099's  | sent to an additional email?:                       |  |
|   |                                   | ) 🗖  |   |  |
| TICKET INFORMATION:   | Email address:                    |  |   |  |
| Current ticket sales phone number ()  |                                   |  |   |  |

## **VENUE'S FEES:**

#### a. APPROVAL PROCESSING FEE: (send in with application)

\$500 if received 150 days or more prior to the first performance

\$1000 if received less than 150 days before the first performance (If after 90 days there is an additional \$100 fee)

\*\*All fees are required to be submitted in order to process application\*\*

## b. **CENTRAL ENTRY OFFICE FEE:** (send in with application)

\$250 per performance

(The Central Entry Office will take entries, set the contestant field, draw stock, manage a list of alternates and produce a ready-for-print day sheet.)

# c. **CONTESTANT SUPPLEMENTAL INSURANCE FEE:** (send in with application)

\$25 "per competition" (means "per animal bucked")

Example: A venue bucks 40 bulls in the long go-round, plus 12 in the short go-round. That would be a total of 52 competitions multiplied by \$25 = \$1300, which would be sent in with the application.

#### d. **PURSE DEDUCTION:** (send in with results)

6% of the total purse is to be deducted prior to the pay-off and sent to XTREME BULLS with the results.

#### e. JUDGES:

Judges will be assigned by the PRCA National Headquarters. Payment for judges will be \$450 per judge, per performance. This amount is to be sent to the PRCA.

#### OTHER REQUIRED INSURANCES:

Event Committee must obtain and submit proof of public liability insurance per Bylaw B10.7.13 of the PRCA Rule Book.

| GROUND RULES REQUESTED: Check here to opt-out of re-entries: |      |      |
|--|------|------|
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# **SAFE SPORT POLICY**

The Professional Rodeo Cowboys Association ("PRCA") is committed to the safety of its staff, members, Rodeo committee's, volunteers, and fans. As part of that commitment, the PRCA has developed and will enforce this Safe Sport Policy ("Policy") and takes seriously any report of alleged violations of the Policy. For further information please go to www. prorodeo.org under the PRCA Business section.

This also includes Bylaw B10.8.1, which reserves to the PRCA all rights in and to the filming, taping, recording in medianow or hereafter known, still footage/photography, radio or television broadcasting, or reproduction in any manner or form thereof of any PRCA-sanctioned event.

| thorour or any record bundlemon event.       |  |
|--|--|
| Signature of Primary Rodeo Committee Contact | . Must be 18 years old per Bylaw B2.2.1.1. |
| Event Committee:                             | Date:                                      |
| Title:                                       |  |
| (Printed name and capa                       | city on behalf of Event Committee)         |

Please keep a copy for your records.